**Reserve List for 620:188g, Seminar in Literature: The Captivity Narrative in America** These books are articles are (or will soon be) on reserve in the Rod Multi-Service Center

## Assigned critical readings (articles): 2 hour/overnight checkout (or download and print out via Electronic Course Reserve)

- Adorno, Rolena. "The Negotiation of Fear in Cabeza de Vaca's *Naufragios*." *Representations* 33 (1991): 163-199.
- Arnold, Laura. "'Now... Didn't Our People Laugh?': Female Misbehavior and Algonquian Culture in Mary Rowlandson's Captivity Narrative." *American Indian Culture and Research Journal* 21:4 (1997): 1-28.
- Axtell, James. "The White Indians of Colonial America." *William & Mary Quarterly*, 3<sup>rd</sup> ser. 32 (1975): 44-88.
- Baepler, Paul. "The Barbary Captivity Narrative in Early America." *Early American Literature* 30.2 (1995): 95-120.
- Burnham, Michelle. "The Journey Between: Liminality and Dialogism in Mary White Rowlandson's Captivity Narrative." *Early American Literature* 28.1 (1993): 60-75.
- Castiglia, Christopher. "In Praise of Extra-vagant Women: *Hope Leslie* and the Captivity Romance." *Legacy: A Journal of American Women Writers* 6.2 (1989): 3-16.
- Davis, Margaret H. "Mary White Rowlandson's Self-Fashioning as Puritan Goodwife." *Early American Literature* 27 (1992): 49-60.
- Derounian, Kathryn Zabelle. "Puritan Orthodoxy and the 'Survivor Syndrome' in Mary Rowlandson's Indian Captivity Narrative." *Early American Literature* 22.1 (1987): 82-93.
- Fitzpatrick, Tara. "The Figure of Captivity: The Cultural Work of the Puritan Captivity Narrative." *American Literary History* 3.1 (1991): 1-26.
- Kolodny, Annette. "Turning the Lens on the Panther Captivity: A Feminist Exercise in Practical Criticism." *Critical Inquiry* 8.2 (1981): 329-45.
- Logan, Lisa. "Mary Rowlandson's Captivity and the 'Place' of the Woman Subject." *Early American Literature* 28:3 (1993): 255-77.
- Oakes, Karen. "We planted, tended, and harvested our corn: Gender, Ethnicity, and Transculturation in *A Narrative of the Life of Mrs. Mary Jemison.*" *Women and Language* 18.1 (1995): 45-51. <u>Also available online through Expanded</u> <u>Academic ASAP.</u>

- Ross, Cheri Louise. "(Re)Writing the Frontier Romance: Catharine Maria Sedgwick's *Hope Leslie.*" *College Language Association Journal* 39.3 (1996): 320-340.
- Sekora, John. "Red, White, and Black: Indian Captivities, Colonial Printers, and the Early African-American Captivity Narrative." A Mixed Race: Ethnicity in Early America. Ed. Frank Shuffelton. New York: Oxford UP, 1993.
- Sieminski, Greg. "The Puritan Captivity Narrative and the Politics of the American Revolution." *American Quarterly* 42 (1990): 35-56.
- Toulouse, Teresa. "The Sovereignty and Goodness of God in 1682: Royal Authority, Female Captivity, and 'Creole' Male Identity." *ELH* 67.4 (2000): 925-949.
- Walsh, Susan. "With Them Was My Home': Native American Autobiography and A Narrative of the Life of Mrs. Mary Jemison." American Literature 64.1 (1992): 49-70.
- Zafar, Rafia. "Capturing the Captivity: African Americans among the Puritans." *MELUS: The Journal of the Society for the Study of Multi-Ethnic Literature of the United States* 17:2 (1991-92): 19-35.

Book-length studies of the captivity narrative, or narrative collections: 3 day checkout to start with; checkout time may be shortened at the end of the semester.

- Breitweiser, Mitchell. American Puritanism and the Defense of Mourning: Religion, Grief, and Ethnology in Mary White Rowlandson's Captivity Narrative. Madison: University of Wisconsin Press, 1990. Instructor's copy
- Burnham, Michelle. Captivity and Sentiment: Cultural Exchange in American Literature, 1682-1861. Dartmouth, NH: University Press of New England, 1997. PS186 .B87 1999
- Castiglia, Christopher. Bound and Determined: Captivity, Culture-Crossing, and White Womanhood from Mary Rowlandson to Patty Hearst. Chicago: University of Chicago Press, 1996. **PS152.C37 1996**
- Demos, John. *The Unredeemed Captive: A Family Story from Early America*. New York: Alfred Knopf, 1994. **E197 .D46 1994**
- Derounian-Stodola, Kathryn Zabelle, and James Levernier. *The Indian Captivity Narrative, 1550-1900.* New York: Twayne, 1993. **E85.D47 1993**
- Ebersole, Gary L. Captured by Texts: Puritan to Postmodern Images of Indian Captivity. Charlottesville: University Press of Virginia, 1995. E85.E24 1995

- Faery, Rebecca Blevins. Cartographies of Desire: Captivity, Race and Sex in the Shaping of an American Nation. Norman: University of Oklahoma Press, 1999. PS173.16 F34 1999
- Namias, June. White Captives: Gender and Ethnicity on the American Frontier. ChapelHill: University of North Carolina Press, 1993.E85.N34 1993
- Strong, Paulette Turner. Captive Selves, Captivating Others: The Politics and Poetics of Colonial American Captivity Narratives. Boulder: Westview Press, 1999. PS173.I6 S78 1999
- VanDerBeets, Richard. *Held Captive By Indians: Selected Narratives, 1642-1836.* Knoxville: University of Tennessee Press, 1973. **E85.V36**
- Vaughan, Alden T. Narratives of North American Indian Captivity: A Selective Bibliography. New York: Garland, 1983. Z1209.2.N67 V38 1983

## Videos: 3 day checkout

*The Searchers* (1956), dir. John Ford (when I can get hold of a copy) *Little Big Man* (1970), dir. Arthur Penn *The Emerald Forest* (1985), dir. John Boorman *Not Without My Daughter* (1990), dir. Brian Gilbert *Cabeza de Vaca* (1993), dir. Nicholas Echevarria *In Search of History: Captives* (1996), the History Channel (after it's shown in class)

## Not on reserve but important to know about:

- Garland series, *Narratives of Indian Captivities*, multiple volumes, E 85.G2 in the Rod stacks. Many significant narratives not included in our anthologies are collected here.
- Very good (but by no means complete) updated bibliography by Donna Campbell of further sources on Mary Rowlandson and the captivity narrative: http://guweb2.gonzaga.edu/faculty/campbell/enl310/capbib.htm
- My Early American Literature links page: <u>http://fp.uni.edu/myles/amlit.htm</u>
- Articles in the journal *Early American Literature* published from 2000 on are available online at UNI through Project Muse. Unfortunately, earlier articles from this journal must be ordered by Interlibrary Loan (they do come in a few days).